oaign rinan report of State Board of Elections

## **CECEIVED** CONTRIBUTIONS & EXPENDITURES

Candidates

This document must be clear, legible and typed or printed in blue or black ink.

'06 JAN 10 P12:55

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

| Check here if this is an Amended Report   | SBE Committee ID N<br>(Not applicable to candid<br>Number: local or constitutional offi  | ates for  |
|---|--|---|
| I declare, subject to the penalties of Vir<br>subtraction of any bank service charges,<br>reporting cycle; any interest or dividend p | ELECTION CYCLE (MONTH   School Book   OFFICE SOUGHT   703-378-   | DISTRICT (if appliedble)  ONE NUMBER (for person preparing this report)  addition of interest or dividend payments and/or eived and no monies have been expended for this will be reported on the appropriate schedule of the |
| VIOLATIO  | ONS OF VIRGINIA'S CAMPAIGN FIN   | ANCE LAW  |
| subject to the penalties set forth in the Campaig   | will be considered to have violated the campaign gn Finance Disclosure Act.  PORT DATE [CHECK ONE SQUARE BELD NOVEMBER ELECTION Candidates who have activity pertaining to the 2005 June Primaries and/or November General elections |   |
| Elections have reports due on the following days:  APRIL 25, 2005  JUNE 15, 2005  | have reports due on the following days:  APRIL 15, 2005  JUNE 6, 2005  JULY 15, 2005   | JANUARY 17, 2006  |
| ☐ JULY 15, 2005 ☐ JANUARY 17, 2006  | ☐ SEPTEMBER 15, 2005 ☐ OCTOBER 17, 2005 ☐ OCTOBER 31, 2005 ☐ DECEMBER 8, 2005  | SPECIAL ELECTION  8-DAY PRE-ELECTION  30-DAY POST ELECTION  |
| S   | TATEMENT OF CANDIDATE OR TREASU  | RER   |
| I declare, subject to applicable laws, that this r  | eport for the period 7/1/2005 thro<br>knowledge and belief true, correct and complete.   | -1.1-1-1  |

Revised: 5/27/2005

Form 914CC(ii)

Supersedes all previous versions

# SCHEDULE D: Expenditures

| Friends of Steve Hunt        |  |                                | Reporting Period July 1, 2005 - December 31, 2005 | 2005 - December 31     | 5005        |
|------------------------------|--|--------------------------------|---|------------------------|-------------|
| Person or Company Paid       | Complete Mailing Address<br>Include Zip              | Hem of Service                 | Name of Person<br>Authorizing<br>Expenditure      | Date of<br>Expenditure | Amount Paid |
| Annadale High School         | 4700 Medford Dr.<br>Annadale VA 22003                | ргодгат ad                     | Steve Hunt  | 8,72005                | \$150.00    |
| Palls Church High School     | 6000 Herndon Parkway<br>Suite 200<br>Hemdon VA 20170 | program ad                     | Steve Hunt  | 8/2/2005               | \$150.00    |
| JEB Stuart Athletic Boosters | 3817 Munson Rd<br>Falls Church VA 22041              | program ad                     | Steve Hunt  | \$12200\$              | \$75.00     |
| Robinton Crew Boesters       | PO Box 7086 Fairfax Station VA 22039                 | program ad                     | Steve Hunt  | 8/2/2005               | \$125.00    |
| TJHSST Athletic Bonsters     | 6560 Braddock Rd.<br>Akxandria VA 22312              | program ad for Tueff H.S.      | Steve Hunt  | 8/2/2005               | \$70.00     |
| JMHS Booster Club            | 2500 James Madison Dr.<br>Vienna YA 22181            | program ad                     | Steve Hunt  | 8/11/2005              | \$75.00     |
| MVHS                         | 8515 Old Mt. Vernon Road<br>Alexandriu VA 22309      | program ad for Mt. Vernon high | Steve Hunt  | 8/11/2005              | \$80.00     |
| WT Woodson Precisionettes    | 3812 Sundalwood Ct.<br>Feirfax VA 22031              | ртоват धर्                     | Steve Hunt  | 8/11/2005              | \$75.00     |
| SBE-914D REV 10/00           |  |                                | tioline and the second                            |                        |             |

# SCHEDULE D: Expenditures

| Friends of Steve Hunt              |   |                                   | Reporting Period July                        | Reporting Period July 1, 2005 - December 31, 2005 | 2005        |
|------------------------------------|---|-----------------------------------|--|---|-------------|
| Person or Company Paid             | Complete Mailing Address include Zip                              | Item or Service                   | Nume of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure                            | Amount Paid |
| OHS Athletic Boosters              | 11444 Brick Mill Ct.<br>Oakton VA 22124                           | program ad                        | Steve Hunt                                   | 8/13/2005   | \$125.00    |
| Centreviile H.S. Athlet Boost Club | Clifton VA 20124  | program ad                        | Steve Hunt                                   | 8/22/2005   | \$600.00    |
| Гвивс                              | 9462 Onion Patch Dr.<br>Burke VA 22015                            | program ad for Lake Braddock H.S. | Steve Hunt                                   | 8/22/2005   | \$125.00    |
| Lee High School Sports Boosters    | 7912 Double Creek Ct.<br>Springfield VA 22153                     | program ad                        | Steve Hunt                                   | 8/22/2005   | \$60.00     |
| SCSABC Inc.                        | 8501 Silver Brook Rd<br>Lorton VA 22079                           | program ad for So. Co. H.S.       | Steve Flunt                                  | 8/22/2605   | \$250.00    |
| West Springfield High School       | Marketing, Bill Gibson<br>6100 Rolling Rd<br>Springfield VA 22152 | program ad                        | Steve Hunt                                   | 8727.2005   | 90.068      |
|                                    |   |                                   |  |   |             |
|                                    |   |                                   |  |   |             |
| SBE-914D REV 10/00                 |   |                                   |  | Total Schedule D \$2,050.00                       | 90          |

## SCHEDULE G STATEMENT OF FUNDS

Penalty: A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occured.

Friends of Steve Hunt

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD July 1, 2005 - December 31, 2005

### CONTRIBUTIONS RECEIVED THIS PERIOD

|  | Number of<br>Contributors | Amount        |            |
|--|---------------------------|---------------|------------|
| I. Schedule A [Over \$100]   | #0                        | \$ 0.00       |            |
| 2. Schedule B [In-kind over \$100]   | #0                        | \$ 0.00       |            |
| 3. Un-itemized cash contributions [\$100 or less]                                | #0                        | \$ 0.00       |            |
| 4. Un-itemized in-kind contributions [\$100 or less]                             | #0                        | \$ 0.00       |            |
| 5. Total [Add lines 1, 2, 3 and 4]<br>Also enter on line 17a on Schedule H       | #0                        |               | \$ 0.00    |
| BANK INTEREST, REFUNDED E.  6. Schedule C [Also enter on line 17b of Schedule H] | XPENDITURES               | S AND REBATES | \$0.00     |
| EXPENDITURES MADE THIS PE 7. Schedule B [In-kind over \$100]                     | RIOD                      | \$0.00        |            |
| 8. Un-itemized in-kind contributions [\$100 or less]                             |                           | \$0.00        |            |
| 9. Schedule D [Expenditures]   |                           | \$ 2050.00    |            |
| 10. Total [add lines 7. 8 and 9] Also enter on line 18a on Schedule H            |                           |               | \$2050.00  |
| RECONCILIATION OF LOAN ACCOU   | NT                        |               | \$_7500.00 |
| 12. Loans received this period [from Schedule E part I]                          |                           |               | \$0.00     |
| 13. SUBTOTAL: [Add lines H and 12]   |                           |               | \$7500.00  |
| 14. Subtract: Loans repaid this period [from Schedule E pa                       | ut II]                    |               | \$0.00     |
| 15. Ending loan balance [subtract line 14 from !3]                               |                           |               | \$7500.00  |

## **SCHEDULE H** SUMMARY OF RECEIPTS AND DISBURSEMENTS

Penalty: A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occured.

Friends of Steve Hunt
FLLL NAME OF CANDIDATE, CANDIDATES COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD July 1, 2005 - December 31, 2005

| 16. *Beginning Balance [from ending balance of last report]   | s 4138.21         |
|---|-------------------|
|   | 9                 |
| 17. Recepts for reporting period  |                   |
| a. Contributions received this period [line 5 of Schedule G]  | \$0.00            |
| b. Bank interest, refunds and rebates [line 6 of Schedule G]  | \$0.00            |
| c. Loans received this period [line 12 of Schedule G]   | \$0.00            |
| <ul> <li>d. SubTotal: Contributions and Receipts received this period</li> <li>[Sum of lines 17a, 17b and 17c above]</li> </ul> | \$0.00            |
| e. Total Expendable funds [Sum of lines 16 and 17d]   | \$4138.21         |
| 18. Disbursements for reporting period  |                   |
| a. Expenditures made this period [line 10 of Schedule G]  | \$2050.00         |
| b. Loans repaid this period [from line 14 of Schedule G]  | \$0.00            |
| c. Other surplus funds paid out [from Schedule I]   | \$0.00            |
| d. Total payments made [Sum of lines 18a, 18b, 18c above ]  | \$2050.00         |
| 19. Ending balance [Subtract line 18d from 17e]   | \$ 2088.21        |
| 20. Total Unpaid Debts[from Schedule F of this report]  | \$0.00            |
| COMMITTEES RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE 21 Balance at Start of Cycle   | <b>\$</b> 6161.32 |
| 22 Total Receipts from last Report [Line 24 from last report]   | \$ 10317.80       |
| 23 Receipts from Current Reporting Period [Line 17D above]  | \$0.00            |
| 24 Total Receipts from Election Cycle [Add Lines 22 and 23]   | \$ 10317.80       |
| 25 Total funds available [Add Lines 21 and 24]  | \$_16479.12       |
| 26 Total Disbursements from last report [Line 28 from last report]  | \$_12340.91       |
| 27 Disbursements from current Reporting period [Line 18D above]   | \$ 2050.00        |
| 28 Total Disbursements this election cycle [Add lines 26 and 27]  | \$_14390.91       |
| 29 Ending balance [Subtract line 28 from line 25 - Difference must match line 19]   | \$_ 2088.21       |

23. Committee's Depository(ies) :::

Chevy Chase